



IV. Approval of the Agenda for August 28, 2024 and Hold, Combine, or Delete any Items. (For possible action)

V. Informational Items

1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns. (for discussion only)
2. Receive a report from Metro regarding activity and statistics during the past month and other area policing concerns. (for discussion only)
3. Receive a report from BLM regarding current and upcoming projects, updates on the Legacy Bike Trail, information about the Red Rock National Conservation Area, and other updates about Public Lands in the area. (for discussion only)
4. Receive a report from BLM Law Enforcement about recent events in the area and Public Lands policing concerns. (for discussion only)
5. Receive a report from Clark County Administrative Service regarding Legacy Trail funding, upcoming Las Vegas Marathon and Desert Dash 100K race, and any other updates from Clark County. (for discussion only)

VI. Planning and Zoning

1. **ET-24-400057 (NZN-21-0747)-RED ROCK RV PARK, LLC:**

**HOLDOVER ZONE CHANGE FIRST EXTENSION OF TIME** to reclassify a 21.4 acre portion of a 23.6 acre site from an R-U (Rural Open Land) Zone and an H-2 (General Highway Frontage) Zone to an R-V-P (Recreational Vehicle Park) Zone.

**USE PERMITS** for the following: 1) management offices for a recreational vehicle park not within a centrally located service building; 2) convenience store; 3) gasoline station; 4) reduce the setback from a gasoline station to a residential use; 5) restaurant; 6) retail sales and services; 7) alcohol sales, beer and wine - packaged only; and 8) alcohol sales, liquor - packaged only.

**WAIVER OF DEVELOPMENT STANDARDS for alternative landscaping.**

**DESIGN REVIEWS** for the following: 1) recreational vehicle park; 2) convenience store; 3) gasoline station; 4) restaurant; and 5) retail sales and service on 23.6 acres in an R-V-P (Recreational Vehicle Park) Zone and an H-2 (General Highway Frontage) Zone in the Red Rock Overlay. Generally located on the north side of SR 160 and the west and south sides of SR 159 within Red Rock (description on file). JJ/jor/ng (For possible action) **09/04/24**

VII. General Business

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

IX. Next Meeting Date: September 25, 2024

X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
Blue Diamond Library, 16A Cottonwood Dr, Blue Diamond, NV 89004  
<https://notice.nv.gov>



policing concerns (for discussion only)

**Officer Boyle reported an uptake in search and rescue. It was reported residents are seeing more speeding, which officer Boyle stated is hard to keep on with staff out of district on fires. Brian O’Neal, Assistant Fire Chief of CCFD, stated 375 engines have been dispatched to California from outlying states.**

5. Receive a report from Clark County Administrative Services. (for discussion only)

**Meggan reported she put in for a FLAP grant to assist with phase 4A of the Red Rock Legacy Trail.**

## VI. Planning and Zoning

### 1. **ET-24-400062 (UC-22-0508) -RED ROCK MEMORIAL PARK, LLC:**

**HOLDOVER USE PERMITS FIRST EXTENSION OF TIME** for the following: 1) cemetery; and 2) funeral home.

**DESIGN REVIEW** for a cemetery and funeral home on 90.72 acres in an RS80 (Residential Single-Family 80) Zone within the Red Rock Overlay District. Generally located on the north side of State Highway 159, approximately 1.5 west of the intersection of State Highway 160 (Blue Diamond Road) and State Highway 159 within Red Rock. JJ/jm/ng (For possible action)

### 2. **ET-24-400063 (WS-24-0019)-RED ROCK MEMORIAL PARK, LLC:**

**HOLDOVER WAIVER OF DEVELOPMENT STANDARDS FIRST EXTENSION OF TIME** for access gate setback.

**DESIGN REVIEWS** for the following: 1) alternative landscape plan; 2) eliminate off-site pedestrian connection at SR 159; 3) modifications to a previously approved cemetery and funeral home; and 4) lighting plan on 90.72 acres in an RS80 (Residential Single-Family 80) Zone within the Red Rock Overlay District. Generally located on the south side of State Highway 159, approximately 1.5 west of the intersection of State Highway 160 (Blue Diamond Road) and State Highway 159 within Red Rock. JJ/tr/ng (For possible action)

**Moved by: Evan Slawson**

**Action: Approve**

**Vote: 4-0/ Unanimous**

**08/16/24 PC**

## VII. General Business

1. Receive a presentation from Clark County Regional Flood Control District regarding the 2024 Master Plan Update for Clark County Outlying Areas – Blue Diamond (for possible action).

**The 2024 Flood Control Master Plan Update was presented. There were flooding concerns of areas current flooding has occurred and concerns of pushing people out of their homes.**

**Moved by: Steffanie Gray**

**Action: Approve**

**Vote: 4-0/Unanimous**

## VIII. Comments by the General Public

IX. Next Meeting Date: **August 28, 2024**

## X. Adjournment

**The meeting was adjourned at 8:07 p.m.**

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Blue Diamond Library, 16A Cottonwood Dr, Blue Diamond, NV 89004

<https://notice.nv.gov>

BOARD OF COUNTY COMMISSIONERS  
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair  
JAMES B. GIBSON – JUSTIN JONES – MARILYN KIRKPATRICK – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM  
KEVIN SCHILLER, County Manager



# Department of Comprehensive Planning Application Form

ASSESSOR PARCEL #(s): 175-16-601-014, 015 & 016 and 175-15-201-002

PROPERTY ADDRESS/ CROSS STREETS: Intersection of SR 159 & SR 160

### DETAILED SUMMARY PROJECT DESCRIPTION

24 month extension of time for NZC 21-0747.

### PROPERTY OWNER INFORMATION

NAME: Red Rock RV Park, LLC  
ADDRESS: 10789 W. Twain Ave. Suite 200  
CITY: Las Vegas STATE: NV ZIP CODE: 89135  
TELEPHONE: \_\_\_\_\_ CELL \_\_\_\_\_ EMAIL: \_\_\_\_\_

### APPLICANT INFORMATION (must match online record)

NAME: Red Rock RV Park, LLC  
ADDRESS: 10789 W. Twain Ave. Suite 200  
CITY: Las Vegas STATE: NV ZIP CODE: 89135 REF CONTACT ID # \_\_\_\_\_  
TELEPHONE: 702-499-4442 CELL \_\_\_\_\_ EMAIL: randy@landbaroninv.com

### CORRESPONDENT INFORMATION (must match online record)

NAME: Gwendolyn Fischer, Agent for Applicant  
ADDRESS: 10789 W. Twain Ave. Suite 200  
CITY: Las Vegas STATE: NV ZIP CODE: 89135 REF CONTACT ID # \_\_\_\_\_  
TELEPHONE: 702-416-7530 CELL \_\_\_\_\_ EMAIL: gwen@landbaroninv.com

\*Correspondent will receive all communication on submitted application(s).

(I, We) the undersigned swear and say that (I am, We are) the owner(s) of record on the Tax Rolls of the property involved in this application, or (am, are) otherwise qualified to initiate this application under Clark County Code; that the information on the attached legal description, all plans, and drawings attached hereto, and all the statements and answers contained herein are in all respects true and correct to the best of my knowledge and belief, and the undersigned understands that this application must be complete and accurate before a hearing can be conducted. (I, We) also authorize the Clark County Comprehensive Planning Department, or its designee, to enter the premises and to install any required signs on said property for the purpose of advising the public of the proposed application.

Property Owner (Signature)\*

R. BLACK <sup>ROBERT E.</sup>  
Property Owner (Print) BLACK JR.

5-6-24  
Date

### DEPARTMENT USE ONLY:

- |                              |                             |  |                               |                             |                             |                             |
|------------------------------|-----------------------------|--|-------------------------------|-----------------------------|-----------------------------|-----------------------------|
| <input type="checkbox"/> AC  | <input type="checkbox"/> AR | <input type="checkbox"/> ET            | <input type="checkbox"/> PUDD | <input type="checkbox"/> SN | <input type="checkbox"/> UC | <input type="checkbox"/> WS |
| <input type="checkbox"/> ADR | <input type="checkbox"/> AV | <input checked="" type="checkbox"/> PA | <input type="checkbox"/> SC   | <input type="checkbox"/> TC | <input type="checkbox"/> VS | <input type="checkbox"/> ZC |
| <input type="checkbox"/> AG  | <input type="checkbox"/> DR | <input type="checkbox"/> PUD           | <input type="checkbox"/> SDR  | <input type="checkbox"/> TM | <input type="checkbox"/> WC | OTHER _____                 |

APPLICATION # (s) ET-24-40057  
PC MEETING DATE \_\_\_\_\_  
BCC MEETING DATE 7/17/2024  
TAB/CAC LOCATION Red Rock

ACCEPTED BY NAI  
DATE 5/14/2024  
FEES \$1,700.00

DATE 6/26/2024

Red Rock RV Park  
10789 W. Twain Ave. Suite 200  
Las Vegas, NV 89135

Clark County Comprehensive Planning  
500 Grand Central Parkway  
Las Vegas, NV 89155

RE: Justification letter for extension of time for NZC 21-0747  
APN # 175-16-601-014, 015 & 016 and 175-15-201-002 (+/-) 23.19 Acres

Dear Sir or Madam,

We respectfully request a 24-month extension of time to complete the conditions of NZC 21-0747. We are currently in the design review and parcel map revision process and require additional time to complete.

We thank you for your consideration and look forward to continued partnership with the County on this project.

Best regards,

Gwendolyn Fischer  
Agent for Applicant  
(702) 416-7530  
[gwen@landbaroninv.com](mailto:gwen@landbaroninv.com)